

Osage Book Club



12:00 PM—1:00 PM

FRIDAY,

March 22, 2019

Pages 420-477

1115 E. 15th Street

Pawhuska, OK 74056

Lunch is Provided

The Osage Book Club will meet at noon on Friday, March 22, 2019
at the Osage County Health Department to continue our discussion of

Section 3 “The New Long Knives” Chapters 36-38

The Osages, Children of the Middle Waters

By John Joseph Mathews

If you would like a copy of the reading please contact

Fawn Cheshewalla

christinacheshewalla@osagenation-nsn.gov

918-287-5328