

2026 CAMPAIGN FINANCE REPORT SUMMARY



Candidate: Scott Johnson **Office:** Assistant Principal Chief

Report # E6 **Filing Deadline** 3/30/26

Reporting Period

Start Date 2/28/26 **End Date** 3/27/26

Bank Balance

Beginning \$1,973.40 **Ending** \$1,652.87

Total Donations **\$100.00**

- 1 Monetary Donations \$100.00
- 2 Electronic Donations \$0.00
- 3 Candidate Self-Donations \$0.00
- 4 LLC / Partnership Member Donation \$0.00
- 5 Non-Monetary (In-Kind) Donations \$0.00

Total Expenditures **\$420.53**

- 6 Expenditures \$420.53
- 7 Self-Donations Returned to Candida \$0.00
- 8 Electronic Donation Transfer Fees \$0.00
- 9 Line of Credit Expenditures \$0.00

Refunds / Credits **\$0.00**

By signing below, I verify that this report is true and correct and includes all information

CANDIDATE SIGNATURE

3/28/2026

DATE

CERTIFIED
4/2/2026

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**2026 CAMPAIGN FINANCE REPORT
MONETARY DONATIONS**

Candidate Scott Johnson
Report # E6

Reporting Period Total \$100.00

| Date | Full Name | Employer | Amount |
|----------|-------------------|----------|-----------|
| 1 3/4/26 | Sherri McLaughlin | Retired | \$ 100.00 |

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**2026 CAMPAIGN FINANCE REPORT
EXPENDITURES**



Candidate Scott Johnson
Report # E6

Reporting Period Total \$420.53

| | Date | Vendor | Goods & Services | Amount |
|---|---------|-----------------------|------------------------------|-----------|
| 1 | 3/25/26 | Osage Election Office | Voter Registry (26 Primary & | \$ 20.00 |
| 2 | 3/23/26 | TRACTOR SUPPLY | Campaign advertising | \$ 112.27 |
| 3 | 3/22/26 | TUSHKA TRUCK STOP | Travel Fuel | \$ 62.75 |
| 4 | 3/22/26 | ROAD RANGER | Travel Fuel | \$ 40.00 |
| 5 | 3/21/26 | CHILI'S ATOKA | Travel Meal | \$ 38.03 |
| 6 | 3/21/26 | BUCEE'S | Travel Fuel | \$ 64.00 |
| 7 | 3/5/26 | UPrinting.(com) | Campaign advertising | \$ 83.48 |

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